**QUADKIDS CLASS SCORESHEET**

**SCHOOL: St Peter’s Cowfold CLASS NAME: St Paul’s class TESTING DATE: 11 / 6 / 21**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No** | **Name** | **Yr Group** | **Run**  **time**  **To nearest second**  **m = minute**  **s = second** | **Long jump distance**  **To nearest cm** | **Sprint time**  **To nearest 0.1 of a second** | **Howler throw**  **To nearest 10cm** | **Points** |
| **10** | **Ryan M** | **6** | **2.35**  **55** | **165**  **41** | **18.0**  **30** | **2430**  **48** | **174** |
| **5** | **Autumn H** | **6** | **2.50**  **40** | **175**  **46** | **17.2**  **38** | **1290**  **25** | **149** |
| **1** | **Henry B** | **6** | **3.34**  **10** | **152**  **35** | **16.1**  **49** | **1710**  **34** | **128** |
| **9** | **Joe M** | **6** | **3.10**  **20** | **165**  **41** | **18.3**  **27** | **1810**  **36** | **124** |
| **6** | **Ognyan K** | **6** | **3.35**  **10** | **198**  **58** | **18.6**  **24** | **1570**  **31** | **123** |
| **12** | **Chris S** | **6** | **3.04**  **26** | **155**  **36** | **21.4**  **10** | **1650**  **33** | **105** |
| **11** | **Milo R** | **6** | **3.00**  **30** | **154**  **36** | **20.2**  **10** | **1300**  **26** | **102** |
| **2** | **Poppy C** | **6** | **3.40**  **10** | **156**  **37** | **18.4**  **26** | **1380**  **27** | **100** |
| **8** | **Harry M** | **6** | **3.38**  **10** | **145**  **31** | **19.4**  **16** | **2100**  **42** | **99** |
| **14** | **Brooke S** | **6** | **3.09**  **21** | **136**  **27** | **20.2**  **10** | **1020**  **20** | **78** |
| **3** | **Penny H** | **6** | **3.52**  **10** | **154**  **36** | **22.7**  **10** | **1120**  **22** | **78** |
| **4** | **Eve H** | **6** | **3.18**  **12** | **123**  **20** | **21.9**  **10** | **960**  **19** | **61** |
| **7** | **Carla K** | **6** | **3.40**  **10** | **116**  **17** | **21.4**  **10** | **1220**  **24** | **61** |
| **13** | **Lysander S** | **6** | **3.21**  **10** | **82**  **10** | **25.9**  **10** | **1000**  **20** | **50** |
|  |  |  |  |  |  | **Total Points** | **1432** |
|  |  |  |  |  |  | **Participants** | **14** |
|  |  |  | **Class participant average** | | | | **102.29** |